

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

| | |
|---|-----------------------------------|
| BUILDING ADDRESS <u>21207 New Hampshire</u> | |
| CITY <u>Torrance</u> | ZIP |
| SIZE OF LOT <u>50x100</u> | NO. OF BLDGS. NOW ON LOT <u>1</u> |
| TRACT <u>25150</u> | BLOCK |
| OWNER <u>A. Lintean</u> | TEL. NO. <u>330 4883</u> |
| ADDRESS <u>Same</u> | |
| CITY | ZIP |
| ARCHITECT OR ENGINEER <u>Hausner</u> | TEL. NO. |
| ADDRESS | |
| CONTRACTOR <u>D.W. McFerran</u> | TEL. NO. <u>636 4420</u> |
| ADDRESS <u>7590 Garden Home</u> | LIC. NO. <u>274995</u> |
| CITY <u>Westminster</u> | LIC. CLASS <u>C-61</u> |
| CONSTRUCTION LENDER NAME AND BRANCH <u>None</u> | |
| ADDRESS | CITY |
| SQ. FT. SIZE <u>256</u> | NO. OF STORIES <u>1</u> |
| NO. OF FAMILIES <u>1</u> | CHECK ONE |
| DESCRIPTION OF WORK | |
| NEW <input type="checkbox"/> | |
| ADD <input checked="" type="checkbox"/> | |
| ALTER <input type="checkbox"/> | |
| REPAIR <input type="checkbox"/> | |
| DEMOL <input type="checkbox"/> | |
| USE OF EXISTING BLDG. <u>Dwelling</u> | |
| APPLICANT (PRINT) <u>D.W. McFERRAN</u> | TEL. NO. <u>636 4420</u> |
| BY (SIGNATURE) <u>Zettia Suggs</u> | |
| VALUATION \$ <u>580.00</u> | |
| <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p> | |
| SIGNATURE OF PERMITTEE <u>Zettia Suggs</u> | |
| ADDRESS <u>7590 Garden Home</u> | |
| CITY <u>Westminster</u> | TEL. NO. <u>636 4420</u> |
| <p>MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER</p> | |

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

| | |
|---|--|
| BUILDING ADDRESS <u>21207 S. NEW HAMPSHIRE</u> | |
| LOCALITY <u>TORRANCE - COUNTY</u> | |
| NEAREST CROSS ST. <u>W. CLARION DR</u> | |
| ASSESSOR MAP BOOK <u>7348</u> | PAGE <u>11</u> |
| DISTRICT <u>12</u> | GROUP <u>I</u> |
| TYPE CONST. <u>V</u> | FIRE ZONE <u>5</u> |
| PARCEL <u>28</u> | |
| PROCESSED BY <u>Pay</u> | |
| STATISTICAL CLASSIFICATION | |
| CLASS NO. <u>21</u> | DWELL. UNITS <u>0</u> |
| SEWER MAP <u>109</u> | BK <u>L</u> PG <u>09</u> |
| USE ZONE <u>R-1</u> | MAP NO. <u>4209</u> |
| SPECIAL CONDITIONS <u>NONE</u> | |
| ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <u>S. NEW HAMPSHIRE</u> (STREET) | |
| HIGHWAY + YARD = | TOTAL SETBACK FROM FRONT PROP. LINE |
| <u>0.60 + 20 =</u> | <u>20</u> |
| TYPE OF HIGHWAY | EXISTING WIDTH |
| <u>60C</u> | <u>60</u> |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET) | |
| HIGHWAY + YARD = | TOTAL SETBACK FROM SIDE PROP. LINE |
| <u>+ =</u> | <u>10.5</u> |
| TYPE OF HIGHWAY | EXISTING WIDTH |
| | |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| ENVIRONMENTAL IMPACT | CATEGORICAL EXEMPTION YES <input type="checkbox"/> NO <input type="checkbox"/> |
| EXEMPTION DECLARATION SIGNED _____ (DATE) | |
| IMPACT REPORT PROCESSED _____ (DATE) | |
| <u>Expired no inspection 12-31-78</u> | |
| <u>Pay</u> | |
| FINAL DATE | BY |
| P.C. FEE \$ <u>2.50</u> | PMT. FEE \$ <u>8.00</u> |

INSPECTOR COPY

PLAN CHECK VALIDATION ☒ CK. M.O. CASH

PERMIT VALIDATION ☒ CK. M.O. CASH

Co 979 973 JUN 1 2 1 A 2.50

Co 979 973 JUN 1 1 A 8.00

| PLANS TO APPLICANT | | | | | INSPECTOR'S NOTES |
|--|------|----------|------|------------------------------|-------------------|
| TO: | | RETURNED | | APPROVED | |
| NO. | DATE | NO. | DATE | | |
| | | | | | |
| | | | | | |
| | | | | | |
| APPROVALS | | REQUIRED | | DATE RECEIVED OR APPROVED | |
| | | YES | NO | | |
| WATER CERTIFICATE | | | | | |
| HEALTH DEPARTMENT | | | | | |
| FIRE DEPARTMENT | | | | | |
| GRADING | | | | | |
| GEOLOGICAL | | | | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | | | | |
| SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.) | | | | | |
| LOT DRAINAGE | | | | | |
| PARKING | | | | | |
| | | | | | |
| | | | | | |
| APPROVALS | | DATE | | INSPECTOR'S SIGNATURE | |
| LOCATION - (SETBACK & YARDS) | | | | | |
| FOUNDATIONS | | | | | |
| FRAME | | | | | |
| LATH/DRYWALL INTERIOR | | | | | |
| LATH-EXTERIOR | | | | | |
| HOUSE NUMBER - CORRECT & POSTED | | | | | |
| | | | | | |
| FINAL - ENTER ON FRONT | | | | | |
| | | | | | |
| | | | | | |
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